



# GURU NANAK INTERNATIONAL PUBLIC SCHOOL

## Gujarkhan Campus, Model Town, LUDHIANA-141002

(Affiliated to the C.B.S.E. New Delhi)

English Medium  
Co-Educational

School No. **20123**, Affiliation No. **1630130**  
Email id : [gnips1981@yahoo.com](mailto:gnips1981@yahoo.com), website : [gnips.org](http://gnips.org)  
STD/Phone No. **0161-2770448**

### **TRANSFER CERTIFICATE**

Book No.....**18**..... Sr.No.....**1908**..... Admission No. **9607**

|     |   |  |
|-----|---|--|
| 1.  | Name of the Student   | <b>KEERAT KAUR BHATTI</b>  |
| 2.  | Mother's Name   | <b>PARVINDER KAUR BHATTI</b>   |
| 3.  | Father's/Guardian's Name  | <b>AMRIK SINGH BHATTI</b>  |
| 4.  | Date of Birth according to Admission & Withdrawal Register.   | <b>02/02/2015</b><br><b>(02<sup>ND</sup> FEBRUARY, TWO THOUSAND FIFTEEN)</b>   |
| 5.  | Proof for Date of Birth submitted at time of admission  | <b>Birth Certificate</b>   |
| 6.  | Nationality   | <b>INDIAN</b>  |
| 7.  | Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC  | <b>N.A.</b>  |
| 8.  | Date of first admission in the School with class  | <b>11.12.2017</b><br><b>in NSY CLASS</b>   |
| 9.  | Class in which the pupil last studied   | <b>IV Class (Fourth Class)</b>   |
| 10. | School/Board Annual Examination last taken with result  | <b>Studying Class IV (Session 2024-2025)</b>   |
| 11. | Whether failed, if so once /twice in the same class   | <b>---</b>   |
| 12. | Subject Studied   | <b>1) ENGLISH                      2) PUNJABI</b><br><b>3) MATHEMATICS            4) SCIENCE</b><br><b>5) SOCIAL SCIENCE        6) HINDI</b> |
| 13. | Whether qualified for promotion to the higher class If so, to which class   | <b>--</b>  |
| 14. | Total No. of working days in the academic session   | <b>48</b>  |
| 15. | Total No. of presence in the academic session   | <b>43</b>  |
| 16. | Month upto which the people has paid school dues  | <b>June 2024</b>   |
| 17. | Any fee concession availed of, if so, the nature of such concession   | <b>--</b>  |
| 18. | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)   | <b>No</b>  |
| 19. | Whether school is under Govt./ Minority/Independent Category  | <b>Independent Category</b>  |
| 20. | Game played on extra curricular activities in which the pupil usually took part (mention achievement level therein) | <b>No</b>  |
| 21. | Date of application for certificate   | <b>15.07.2024</b>  |
| 22. | Date on which pupils name was struck off the rolls of the school  | <b>20.07.2024</b>  |
| 23. | Date of issue of certificate  | <b>20.07.2024</b>  |
| 24. | Any other remarks   | <b>SHIFTING ABROAD</b>   |

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: 20.07.2024

*Gurmant Kaur*  
PRINCIPAL  
G.N. INTERNATIONAL PUBLIC SCHOOL  
MODEL TOWN, LUDHIANA.

Signature of the Principal